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by St. Peter, — Virtue, Knowledge, Temperance, Patience, Godliness, Brotherly Kindness, Charity. Easy and familiar, almost colloquial, yet pure and dignified in style, they are evidently the result of thorough study, deep thought, mature religious wisdom, and the most fervent desire to do good. We admire in them equally the clear exegesis, the affluence of classical and historical illustration, the close and pungent appeals to the conscience, and the gentle, loving spirit, which, combined, render them a rare and precious memorial of the author's professional endowments, ability, and faithfulness.

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30. — *An Essay on Intuitive Morals, being an Attempt to popularize Ethical Science.* Part I. *Theory of Morals.* First American Edition, with Additions and Corrections by the Author. Boston: Crosby, Nichols, & Co. 1859. 12mo. pp. 279.

THIS seems to us the best ethical treatise we have ever read. Some of the subsidiary propositions are open to objection, and there are a few paragraphs that express sentiments with which we cannot fully accord; but with these inconsiderable exceptions, we have read the treatise with the highest admiration. It lays the basis of moral obligation in the nature of moral agents and of moral actions. It makes right and wrong, not contingent and mutable, but inherent and eternal characteristics. It derives the moral law from the immanent God in the soul of man, and founds its right to be obeyed on its own intrinsic beauty, loveliness, and excellence. In brief, the author's aim may best be defined in the closing words of the Preface: "I hope that there may be some who will bear from its perusal the conviction that Philosophy has no lesson more sure, nor Religion any doctrine of more Divine authority, than that Voice of INTUITION which ever speaks in their hearts of the Infinite Goodness of our Father in Heaven, and of the awful Sanctity of that Eternal Law which is impersonated in His righteous Will."

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31. — *The Protestant Theological and Ecclesiastical Encyclopædia: being a Condensed Translation of HERZOG'S Real Encyclopædia.* By Rev. J. H. A. BOMBERGER, D. D., assisted by distinguished Theologians of various Denominations. In Three Volumes. Vol. I. Philadelphia: Lindsay and Blakiston. 1858. 8vo. pp. 768.

THE scope of this work embraces exegesis, systematic theology, Christian ethics, sacred geography, ecclesiastical history, and Scriptural

and Christian biography. If any important omissions are to be noticed, they are chiefly or wholly of titles which belong somewhat exclusively to the churches of England and America. The articles are, where the subject admits of this, elaborate and erudite treatises; and the work when completed must take its place as unequalled in its kind, and as an essential book of reference for every divine and theologian.

32. — *The Emancipation of Faith.* By the late HENRY EDWARD SCHEDEL, M. D., Laureate of the Hospitals of Paris, Author of a "Treatise on the Diseases of the Skin," of a "Clinical Examen of Hydropathy," etc. Edited by GEORGE SCHEDEL, former British Consular Agent for Costa Rica in Central America. In Two Volumes. New York: D. Appleton & Co. 1858. 8vo. pp. 470, 482.

THIS is a work of such magnitude, that we should only do it injustice were we to attempt to analyze it in the brief time and space which remain to us at this late period; and yet we cannot suffer it to pass unnoticed. It comprises a candid and reverent survey of the history of religious philosophy, with a view to establish the Christian revelation as supreme and ultimate, to reduce the contents of that revelation to the being and attributes of God, — God as manifested and incarnate in Christ, — all else being but mode and circumstance, and to indicate this central truth as the basis, the substance, and the unity of the Church of the future. The work bears throughout the marks of profound and independent thought, deep religious feeling, and the most comprehensive and catholic sympathies.

33. — *The Limits of Religious Thought examined in Eight Lectures delivered before the University of Oxford, in the Year MDCCCLVIII., on the Bampton Foundation.* By HENRY LONGUEVILLE MANSEL, B. D., Reader in Moral and Metaphysical Philosophy at Magdalen College, Tutor and late Fellow of St. John's College. First American, from the Third London, Edition. With the Notes translated. Boston: Gould and Lincoln. 1859. 12mo. pp. 364.

THIS is not only a profoundly learned work, but written in a needlessly dry and abstruse style; and, as the Lectures were delivered, it is impossible that even a University audience could have enucleated all the author's thick-sown and obscurely worded thoughts. But for the patient and reflective reader it is a book of rare and unique value